

Entries are to be mailed to:
 ASPC/AMHR
 81-B E Queenwood Road
 Morton, IL 61550

AMHR NATIONALS 2010 Entry Form
One animal per form.
 Form available at www.shetlandminiature.com - Events

Office Use Only
 Account _____
 Group/Trainer _____
 EIA _____ IA Permit _____

Registered Name of Horse

Registration #	Sex	Year Foaled
_____	_____	_____

Please List below Horse Qualifying shows (a minimum of 2 shows/4 judge total) for current show year.. Show name & date. _____ _____ _____	Please List below Youth Qualifying show(s) (a minimum of 1 show/2 judge total) for current show year. Show name & date. _____ _____ _____
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Class Number Entered (one class per box). Circle A, B, C or D below each Box to indicate the Handler/Driver for that class.

ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD	ABCD

YOU MUST BE A CURRENT MEMBER BY CLOSING DATE OF ENTRIES IN ORDER TO EXHIBIT
YOU MUST INCLUDE YOUR MEMBERSHIP NUMBER FOR ENTRIES TO BE PROCESSED.
Enter Youth age as of December 1, 2009 **Please do NOT use STABLE or FARM Name for "Handler"**
 All Memberships will be verified before entries are accepted.

Youth
 Handler/Driver Name "A" _____ Age _____ **Member/Amateur/Junior #** _____
 Signature of parent/Guardian if Junior Exhibitor _____
 Youth
 Handler/Driver Name "B" _____ Age _____ **Member/Amateur/Junior #** _____
 Signature of parent/Guardian if Junior Exhibitor _____
 Youth
 Handler/Driver Name "C" _____ Age _____ **Member/Amateur/Junior #** _____
 Signature of parent/Guardian if Junior Exhibitor _____
 Youth
 Handler/Driver Name "D" _____ Age _____ **Member/Amateur/Junior #** _____
 Signature of parent/Guardian if Junior Exhibitor _____

Owner Name _____	Email _____
Address _____	City _____ State _____ Zip _____
Phone _____	Social Security # _____

Signature _____

Please Stable with: _____

NOTE: **All exhibitors who wish to be stabled together MUST send their entries together in the same envelope.**

Send the following to the ASPC/AMHR Nat'l Office **postmarked by Aug 1, 2010**

ENTRY FORM; PAYMENT (Check or Money Order Only); Copy of REGISTRATION CERTIFICATE and **copy of MEMBERSHIP, AMATEUR and/or YOUTH CARD(S)** and Statement of Responsibility and Liability

Entries WILL NOT be processed if any of the above are not received.

Open Classes	@\$40.00	\$ _____
Amateur Classes:	@\$30.00	\$ _____
Youth Classes	@\$20.00	\$ _____
PMC Classes	@\$20.00	\$ _____
Stake Classes	@\$50.00	\$ _____
Super G Futurity Fee	@\$25.00	\$ _____
Stall/Tack Room Fee	@\$70.00	\$ _____
Office Fee: Per Mini	@\$10.00	\$ _____
Futurity 3 Year Old Fee	@\$20.00	\$ _____
Futurity 2 Yr & Yngr Fee	@\$10.00	\$ _____
Sponsorship		\$ _____
Advertisement		\$ _____
Total Enclosed		\$ _____

Make Checks Payable To: AMHR Nationals 2010

Credit Card No. _____

Exp date _____ 3 digit Security Code _____

Office Use Only Check # _____ Amount \$ _____

Name _____ Date: _____

Additional Payments \$ _____ \$ _____

This signed statement MUST accompany Entry Form

**STATEMENT OF RESPONSIBILITY
AND LIABILITY**

The ASPC/AMHR, Davenport Equine Show Events or Expo Square will not be responsible for accidents that may occur to, or be caused by, any equine exhibited at the show or for any article of any kind or nature that may be lost or destroyed. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal, or damage to any property while on the show grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless the ASPC/AMHR, Davenport Equine Show Events or Expo Square, its directors individually and collectively, from and against all claims, demands, cause of action, costs, charges, and expense of every kind and nature arising out of or which may be incurred by reason of any accident, injury, or damages to person or property caused by the ownership, exhibition, custody or control of animals exhibited. Presentation of signed entry blanks shall be deemed acceptance of these rules and in the event of failure to sign the entry blank, the first entry into the show ring as an exhibitor shall be deemed to be the acceptance of rules.

OWNER _____ **Date** _____

TRAINER _____ **Date** _____

RIDER/DRIVER/HANDLER _____ **Date** _____

Parent or Guardian must sign for Youth

ParticipantRider/Driver/Handler _____ **Date** _____

Parent or Guardian _____ **Date** _____

Rider/Driver/Handler _____ **Date** _____

Parent or Guardian _____ **Date** _____